



Dear Vendor,

The Crestview Area Chamber of Commerce is currently organizing the sixth annual Triple B (Blackwater, Bluegrass & BBQ) Cook-off that will take place March 27<sup>th</sup>, 2010 on Main Street from 10 am to 6 pm.

The Triple B will offer many exciting events including arts and crafts vendors, entertainment at both ends of Main St., a children's area, community booths, and many other attractions. Many of the events are planned and designed to entertain people of all ages, which will serve to keep the families at the event for a longer period of time; hence spending more money at the vendor booths.

We anticipate participants from all over the region. The day will be filled with live music including Bluegrass and other genres, a DJ, dancers and other routines on both ends of Main Street. All up and down the street there will be booth space available. This year we are relocating the BBQ Competition and judging to the center of the event area meaning greater exposure for all of our vendors. Child related vendors can request a location near one of the various children's activities that will be on hand such as the giant inflatables. The event will end with the BBQ judging and awards ceremony. If you participated last year you'll remember that the street was busy all day with both adults and children. Don't miss out on your chance to participate again this year!

If you are interested in participating this year please return the enclosed application along with a picture or description of the craft/product and a payment for the booth to the Crestview Area Chamber of Commerce at 1447 Commerce Dr. Crestview, FL 32539 before March 19th, 2010 to get a great spot. **Make checks payable to the Crestview Area Chamber of Commerce. Refunds will not be given for no-shows or inclement weather.** If you have any questions, please contact the Chamber at 850-682-3212 or [info@crestviewchamber.com](mailto:info@crestviewchamber.com).

Sincerely,

Wayne Harris  
Executive Director

## TRIPLE B COOK-OFF RULES and REGULATIONS

Thank you for participating in the Triple B Blackwater Bluegrass & BBQ Cook-Off. In order to provide for your safety and the safety of others, we ask that you abide by the following rules and regulations:

(Please initial next to each number and return with completed application.)

\_\_\_\_\_1. BOOTH FEE: (SEE APPLICATION) Please make sure your equipment fits within the space size which you have reserved. *If your equipment does not fit within the space you reserve, you will be required to pay an additional fee.* This includes tie-downs, tarps, flaps, tables, trailer tongues, side openings, etc. Tents, lights, tables, chairs, and electrical cords are provided by you and **not** provided by the Triple B Cook-off committee.

\_\_\_\_\_2. The Booth Layout Committee will determine how the booths will be set-up. Vendors will be given their assigned spaces **on Saturday morning March 27, 2010 starting at 7:00 am at the Triple B Cook-off check-in.** (Check in on the South end of main Street) Be prepared to open promptly at **10:00 a.m.** and close by **6:00 p.m.**

\_\_\_\_\_3. The Crestview Area Chamber of Commerce is not responsible for merchandise lost or damaged at any time or for any reason during the Triple B Cook-off hours, overnight hours, or set-up and/or teardown times.

\_\_\_\_\_4. All vendor booths must be taken down, removed and **your area cleaned up** on Saturday evening **March 27, 2010** at the close of the Triple B Cook-off. **ALL trash must be placed into the dumpsters provided;** it will NOT be picked up for you. A representative of the Triple B Cook-off committee will inspect food booth areas before you leave. Vendors having food and drink booths must provide a minimum of two 30-gallon garbage containers with liners. **Each booth is responsible for emptying containers on a regular basis into the dumpsters provided, ESPECIALLY during teardown. Cleanliness in and around booth areas will be your responsibility at all times.**

\_\_\_\_\_5. Private vehicles will be permitted into the booth area for loading and unloading equipment until one hour prior to opening. Other loading and unloading is allowed after Triple B Cook-off hours **ONLY**.

\_\_\_\_\_6. If your booth requires electricity, 120v is available in some areas. Indicate your amperage requirements on the application form to assure that the cook-off can make proper preparations. Booths requiring electricity will be responsible for not overloading their circuit. All electrical connections and equipment must be in good repair and properly grounded. *If electricity is needed at your booth, you must supply an appropriate (120 v) 200-foot heavy duty, all weather extension cord and a splitter.*

\_\_\_\_\_7. Booths that use any type of oven, grill, deep-fat fryer, flame operated appliance, or heating element will be required to have a minimum of a **charged 40BC fire extinguisher.** The Crestview Fire Dept. will be on site for inspection. Booth waste water and cooking grease **MUST** be contained.

\_\_\_\_\_8. If water is required for your booth, **you must provide 200ft of hose and a splitter.**

\_\_\_\_\_9. All booths are responsible for collecting and remitting a 6% sales tax to the State of Florida

\_\_\_\_\_10. All Vendors must abide by the Laws of the City & State.

**NO REFUNDS WILL BE GIVEN IN THE CASE OF INCLEMENT WEATHER OR NO SHOWS.**

# 2010 Triple B

## Blackwater, Bluegrass & BBQ Cook-off

### March 27, 2010



## Arts, Crafts & Vendor Booth Application

**2010 TRIPLE B  
Blackwater, Bluegrass, &  
BBQ Cook-Off  
Saturday, March 27, 2010  
10am-6pm**

Dear Vendor:

If your business is selling a product, whether it is food, a physical product or even a service, the more potential customers you see results in more sales. It's as simple as that. You now have a great opportunity to meet thousands of people at a single event. If you're a food vendor you'll be pleased with the crowds of hungry families who have come just to taste all the fine food. If it's a product you're selling just think of the unending numbers strolling by your sales booth stopping to purchase. Even if you're just getting the word out for whatever your purpose, the throngs of people who will be stopping to gather your information will be impressive. We are talking about the Triple B event in Crestview, where BBQ and music go hand and hand to produce the biggest event of the year. Sign up now to reserve your space and guarantee that you will be at the best event of the year.

***For questions please contact the Chamber at 850-682-3212 or [info@crestviewchamber.com](mailto:info@crestviewchamber.com)***

**Please complete and return application to:  
Crestview Area Chamber of Commerce  
1447 Commerce Dr. Crestview, FL 32539**

Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: Daytime: (\_\_\_\_\_) \_\_\_\_\_  
Evening: (\_\_\_\_\_) \_\_\_\_\_  
Cell: (\_\_\_\_\_) \_\_\_\_\_

**FEES (CHECK BOOTHS WANTED)**

**FOOD** Booth  
\_\_\_\_\_ \$100.00 FOR (20' X 20')

**SALES** Booth  
\_\_\_\_\_ \$50.00 FOR (12' X 12')

**INFORMATIONAL** Booth  
\_\_\_\_\_ \$25.00 FOR (10' X 10')

**MAKE CHECKS PAYABLE TO:  
CRESTVIEW AREA CHAMBER OF COMMERCE**

**Requirements:**

\_\_\_\_ Water (Vendors requiring water must provide a 200 foot hose and a splitter).

**Electricity** (Check answer): \_\_\_\_ 110 Volts  
\_\_\_\_ Amps  
*(Vendor must supply a 200' heavy-duty all weather extension cord and a splitter)*

Please list **ALL** appliances you will be using:  
\_\_\_\_\_  
\_\_\_\_\_

(NOTE TOTAL AMPERAGE): \_\_\_\_\_

Please enclose with completed application:

\_\_\_\_\_ **Booth Fees**

\_\_\_\_\_ **Initialed** list of rules and regulations (keep a copy for your records)

\_\_\_\_\_ **Menu or photograph of products to be served or sold**

**AN ACCEPTED APPLICATION IS A COMMITMENT TO SHOW.** Applications must be received no later than March 19, 2010. Registration fees are non-refundable. Please review the rules and regulations on the back page and sign below.

*I will comply with the rules and regulations as stated on the back page.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_